*Written materials distributed to the Board within 72 hours of the Board meeting are available for public inspection immediately upon distribution in the Antelope Valley Mosquito and Vector Control District office at 42624 6th Street East, Lancaster, CA 93535, during normal business hours. If interested in submitting a written public comment, please email* *info@avmosquito.org**, with your statement by 9AM the day of the meeting.*

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| **OPEN SESSION** Call to Order  |
|  |  1. | Pledge of Allegiance  |
|  |  2. | Roll Call of Trustees: Elvie Ancheta, David Gantenbein, Tierney Smith-Woods, Cei Kratz and Elias Acevedo. |
| Information |  3. | Public Comment – limit to 3 minutes |
| Action |  4. | Approval of September 18, 2025 Meeting Minutes |
| Action |  5. | Approval of September EFT’s and Warrants for a total of $ 96,645.52 |
| Action |  6. | Approval of Requisition No. 1771 for a total of $ 100,000.00 |
| Action |  7. | Approval of Joint Resolution Of The Board Of Supervisors, As The Governing Body Of The County Of Los Angeles, The Consolidated Fire Protection District Of Los Angeles County, And The Los Angeles County Waterworks District No. 40, Antelope Valley, And The City Council Of The City Of Lancaster, The Board Of Directors Of The Antelope Valley Mosquito And Vector Control District, The County Sanitation District No. 14 Of Los Angeles County, The Antelope Valley Cemetery District, The Antelope Valley Resource Conservation District, And The Antelope Valley East Kern Water Agency, Approving And Accepting The Negotiated Exchange Of Property Tax Revenue Resulting From The Annexation Of Territory Known As Reorganization 2024-08 To The City Of Lancaster |
| Information |  8. | District Managers Monthly Report |
| Information |  9. | Approval to combine November and December Board Meeting to December 11, 2025 at 4:00PM- due to conflict with Thanksgiving Day and Christmas Day, will be held in-person at the District Office. |
| Information | 10. | Board of Trustees Comments |
| Action | 11. | Adjournment |